

CITY OF LOWER BURRELL  
AGENDA/COUNCIL AGENDA  
JANUARY 5, 2026  
7:00 PM

Mayor	.....	C. Fabry; Director of Public Affairs
Councilman - Elect	.....	D. Stoltz; Director of Street & Public Improvement
Councilwoman - Elect	.....	C. Logan; Director of Parks & Public Property
Councilman	.....	R. Welker; Director of Accounts & Finance
Councilman	.....	M. Stanoski; Director of Public Safety
Controller	.....	J. Andrejcik
Treasurer	.....	F. Trozzi
Director of Parks and Public Works	.....	M. Hatbob
Solicitor	.....	S. Yakopec
Chief of Police	.....	J. Marhefka
City Manager	.....	G. Primm
Student Council Representative	.....	S. Walsh

Executive Session Held December 8th, 2025, from 8:09 to 8:36 pm  
Executive Session Held December 11, 2025, from 12:02 pm to 1:31 pm

NOTE: Public Comment will be permitted on any Agenda item at this time. Please limit your comments or questions to a two (2) minute time limit.

**REORGANIZATION MEETING**

1) Certificate of Elections for:

David Stoltz	Councilman
Carley Logan	Councilwoman

2) Residency Affidavits for:

David Stoltz	Councilman
Carley Logan	Councilwoman

3) Swearing in is conducted by City of Lower Burrell Mayor Chris Fabry

David Stoltz	Councilman
Carley Logan	Councilwoman

**REORGANIZATION MEETING CALLED TO ORDER**

A. Pursuant to the Third-Class City Code, Mayor Fabry chairs the Department of Public Affairs.

B. Appointment of Accounts and Finance Director: Councilman Welker

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

C. Appointment of Streets and Public Improvements Director: Councilman Stoltz

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

D. Appointment of Parks and Public Property Director: Councilwoman Logan

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

E. Appointment of Public Safety Director: Councilman Stanoski

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

F. Motion to designate First National Bank as the City’s Depository.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

G. Motion to reappoint Stephen Yakopec Jr. as Solicitor.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

H. Motion to reappoint Gregory A. Primm as City Manager and ratify his agreement for a period of 2 years. (2026-2027)

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

I. Motion to appoint LSSE Engineering and Matt Pitsch as the City Engineer and approve fee schedule.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

J. Motion to approve reappointment of Larry D. Loperfito as Solicitor for the Zoning Hearing Board.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

K. Motion to appoint Mark Turnley as the independent auditor for 2026.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

L. Motion to appoint Jonathan Barron as Sewage Enforcement Officer and approve fee schedule.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

M. Motion to reappoint Dr. Mimi Kelly to the Peoples Library Board.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

N. Motion to reappoint Allan Lingenfelter to the Planning Commission for the term of January 1, 2026, to December 31, 2029.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

O. Motion to reappoint Charles Stapinski to the Zoning Hearing Board for the term of January 1, 2026, to December 31, 2030.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

P. Motion to reappoint Terry Anderson to the Lower Burrell Municipal Authority for the term of January 1, 2026, to December 31, 2030.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

Engineering Report

EXECUTIVE DEPARTMENT REPORTS:

CORRESPONDENCE:

- 1) Collection Service Center
- 2) Berkheimer

NEW BUSINESS:

- 1) Motion to approve the combined Agenda/Council meeting minutes from December 8, 2025.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 2) Motion to accept the Treasurer’s Report and pay all bills.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 3) Motion to approve 5-year union agreement between the City of Lower Burrell and the AFL-CIO-CLC Local 1324-29 effective January 1, 2026, through December 31, 2030.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 4) Motion to approve the Resolution #1-2026 Fee Schedule for 2026.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

5) Motion to renew the 2026 Alle-Kiski Intergovernmental Council Cooperation Agreement.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

NOTE: Public Comment will be permitted by residents and taxpayers of the City of Lower Burrell on any non-agenda at this time. Please state your name and address for the official meeting minutes. Please limit your comments or questions to a two (2) minute time limit.

**The next meeting will be a combined Agenda/Council meeting held on February 9, 2025,  
at 7:00 PM.**